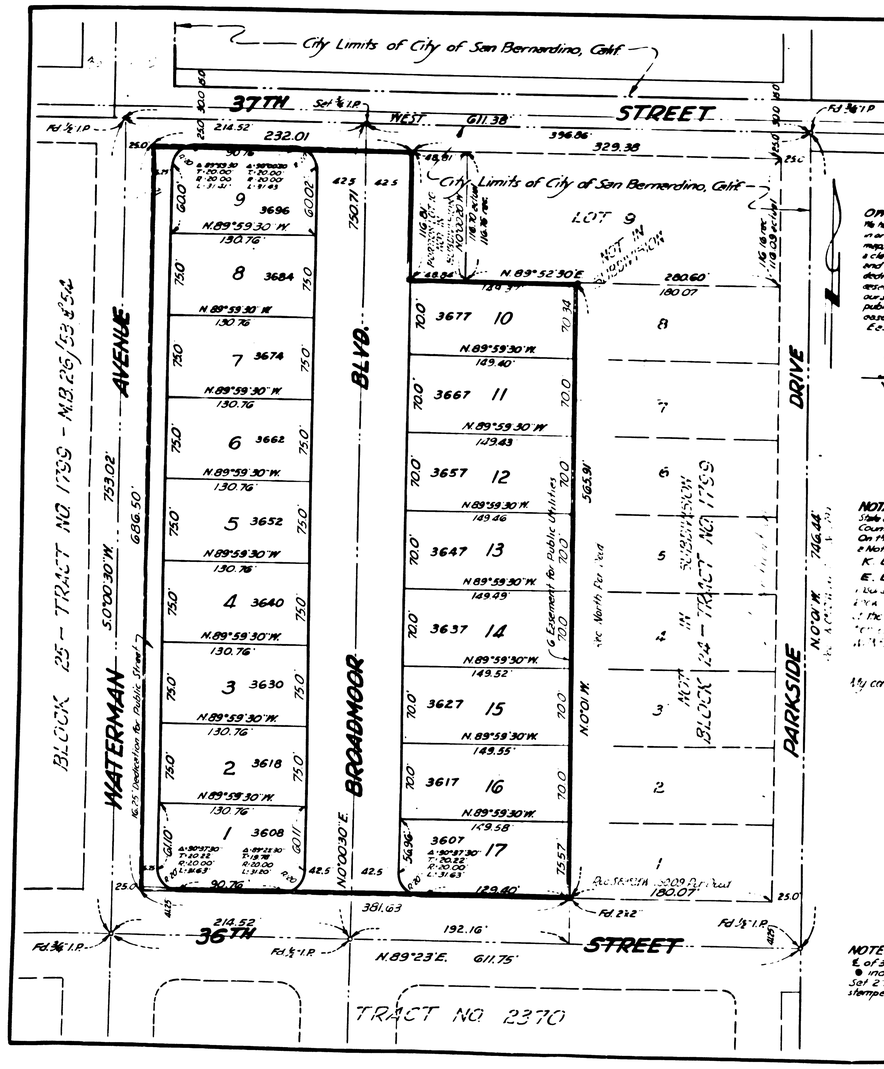

TRACT NO. 4236

BEING A SUBDIVISION OF A PORTION OF BLOCK 24 OF TRACT NO. 1799 PER MAP BOOK 26/53 AND 54 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA
BEING IN THE CITY OF SAN BERNARDINO, CALIF.
FOULKE AND CAMPBELL - ENGINEERING AND SURVEYING
AUGUST, 1953 SCALE 1" = 60 Ft.

OWNER'S CERTIFICATE
We hereby certify that we are the owners of or have some right, title, or interest in or to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and easements shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the owners of public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as Easements For Public Utilities.
PIONEER TITLE INSURANCE AND TRUST CO.
Vice President
Secretary

BOARD OF SUPERVISORS CERTIFICATE
I hereby certify that a bond in the sum of $2,00.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or Local and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.
HARRY L. ALLISON, COUNTY CLERK
and Ex-Officio Clerk of the Board of Supervisors
Dated Oct 13, 1953
by _____, Deputy

AUDITOR'S CERTIFICATE
I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments not yet payable.
RW NICHOLS, County Auditor
County of San Bernardino, California
Dated Oct 13, 1953
by _____, Deputy

NOTARY ACKNOWLEDGMENT
State of California } S.S.
County of San Bernardino }
On this 11th day of Sept, A.D. 1953 before me, H. R. Taylor a Notary Public in and for said County and State, personally appeared K. E. Marks, Vice President and E. E. Stillham, Secretary-Treasurer of the Pioneer Title Insurance and Trust Co. the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same.
Witness my hand and official seal the day and year first above written.
My commission Expires Sept 26, 1954
Notary Public in and for said County and State

CERTIFICATE OF CITY COUNCIL
I hereby certify that the Mayor and the Common Council of the City of San Bernardino, by resolution adopted Oct. 5 1953 approved the annexed map, accepted as public, all streets shown on said map within said subdivision and accepted all easements given.
Dated this 8th day of Oct, 1953.
Jack D. Gladden
City Clerk, City of San Bernardino, Calif.
I hereby approve the foregoing resolution.
E. J. Freeman
Mayor, City of San Bernardino, Calif.
Mayor Pro-Tem

SUPERINTENDENT OF STREETS
I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.
Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER
Map approved this 5th day of Oct, 1953.
City Engineer, City of San Bernardino, Calif.

ENGINEERS CERTIFICATE
I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in August 1953, and that all the monuments shown hereon actually exist and their positions are correctly shown.
Dated Sept. 11, 1953
Chas. L. Foulke
Registered Civil Engineer No. 133

NOTES:
℄ of 36th Street - N.89°23'E. on Tract No. 1799 - Basis of bearings.
● indicates 3/4" Iron Pipe set and tagged R.E. 133
Set 2 x 2 stakes painted orange at all lotcorners and stamped R.E. 133.

Recorded at Request of
Pioneer Title Ins. & Tr. Co.
Date Oct. 14, 1953
at 11:02 A.M.
in Book 53 } of Maps
Page 68
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____
Deputy Recorder
Fee _____

396